

## Daily Bulletin: February 19th, 2021 B-Day



7:00-7:50 - Zero period  
8:15-9:55 - Period 4  
9:55-10:15 Nutrition  
10:15-11:55 - Period 5  
11:55-12:40 - Lunch  
12:40-2:20 - Period 6

**Remember the Tritons Virtual One Step at a Time Walkathon is Happening Now!**

**February 16-21, 2021**

Registration and Donation link:

<https://www.memberplanet.com/campaign/bethechange/rememberthetritonswalk>

Unite the fight in honor of Dr. Keely Hafer, Associate Principal, and Coach Brian Edelman, Boys Basketball, benefitting the Leukemia and Lymphoma Society


**To participate in this event with your family and friends visit the link above, walk your mileage between 2/16-21, and donate/encourage donations by Wednesday 2/24.**

We truly appreciate your support in our effort to save Sea King lives  
One Step at a Time!



# Tritons Walk

- 1.register as a walker
- 2.walk, run, and cycle as much as you want between 2/16-2/21
- 3.reach out to family and friends for support with the attached letter



**LAST CHANCE TO BUY YOUR YEARBOOK**

BY FEBRUARY 20  
PRICES SET AT \$140  
LINK IN @PVTRITON BIO OR  
GO TO THE PVHS STUDENT STORE WEBSITE

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## YEARBOOK DEADLINE FRIDAY!

Dear Sea King Families,

The school year of 2020-21 has proven to be a unique one but a year that will make history and what better way to capture all that you have endured than with the purchase of the Triton Yearbook. Especially for this year like no other, we have extended the \$140.00 price of this year's book, but only for a limited time. **This year we will need to confirm all yearbook sales by February 20th.** After that date, there will be no guarantee of yearbook availability. In this unsure and unusual time, we cannot gamble on sales at the end of the year nor can we rely on sales history. Do not miss this chance to purchase your yearbook.

We would love for you to be the owner of this book at the end of the 2020-21 school year so take action NOW! If you have a yearbook question, please contact Patty Camp by email at [camp@pvpusd.net](mailto:camp@pvpusd.net). Please email rather than call the school with any inquiries.

**Purchase your 2020-21 yearbook HERE by February 20th and before you miss the opportunity.**

**We're on Instagram! Follow us @PVHSCounseling\_**

PVHS Counselors are on Instagram and we want to connect with you. Follow our handle: @PVHSCounseling\_ for updates, announcements, and program

information from your counselors.

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### **Triton Texters**

Hello Sea Kings! We are excited to introduce a new program at PVHS called Triton Texters, a buddy system with another PVHS student. Triton Texters is a great and fun way to connect with another student, check in, and have more interaction with a peer from school while we continue to be away from campus.

Please complete the form below with your contact information if you are interested in joining this program: <https://forms.gle/KRMNCbC8ZNYcoqgC8>

PVHS Counselors will introduce (match up) and initiate Triton Texters with each other. All we need is your information! If you have any questions, please contact Counselor Heidi Shulman at [shulmanh@pvpusd.net](mailto:shulmanh@pvpusd.net).

Please submit your form by Monday, February 22, 2021.

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### **Senior Seminar Survey**

Counselors are planning Senior Seminar lunchtime meetings starting in March. Please complete the survey below to tell us what you want to hear about. We're excited to connect with you in the final months of your high school years. More details forthcoming on dates, time, and meeting links. Stay tuned!  
<https://forms.gle/EWXJvnrQL3dEaHLJ6>

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The **CSF Spring Membership Drive** continues through Friday, 02/19/21. See application and information on the [CSF Page](#). Membership for Spring 2021 is open to all eligible freshmen through seniors. **EVEN IF YOU WERE A MEMBER IN THE FALL, YOU MUST REAPPLY AS ELIGIBILITY AND MEMBERSHIP IS ON A SEMESTER-BY-SEMESTER BASIS.** If your student ID # is on the Spring 2021 Eligibility List (posted online), then you can apply. If you feel there was an error, contact Ms. Klabe [klabea@pvpusd.net](mailto:klabea@pvpusd.net) and she will review your eligibility.

After the membership drive and once confirmed, you will receive an email on how to complete the membership dues. Due to restrictions, for the Spring 2021 semester, you will not be required to submit a service/donation.

**\*\*Please note:** you will need to be signed in through your pvpusd email/account in order to access the Google form---just like how you access your Google Classroom docs. If having difficulty, try making sure you are signed out of any other Gmail/Google accounts or tabs on your computer.

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## **Baseball Team Tryouts**

*New players only*, are you interested in trying out for the baseball team? Fill out this information sheet at the link below.

<https://forms.gle/oNGUPXjepoUBHdck8>

All student-athletes must clear first to tryout at:

<https://pvhs.pvpusd.net/apps/pages/athletics-clearance-process>

A current Physical is needed to clear

Also, please fill out the COVID Waiver form in Permission Click:

<https://permission.click/7I9IZ/us>

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## **Swim Team Tryouts**

Tryouts will be held on Saturday February 20 at the pool at PV High (between 8:00am - Noon). Tryout times are being assigned this year. Pre-register by Thursday, February 18th. Go to: <https://forms.gle/X91QetqJfWL95p7u6>

Tryout information is stated on the pre-registration form. You will receive your assigned tryout time by email.

All student-athletes must clear first to tryout at:

<https://pvhs.pvpusd.net/apps/pages/athletics-clearance-process>

A current Physical is needed to clear

Also, please fill out the COVID Waiver form in Permission Click:

<https://permission.click/7I9IZ/us>

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## **Boys Golf Tryouts**

Boys' Golf tryouts will be held on Monday, 2/22/21 at Los Verdes Golf Course starting at 3pm.

All Athletes must clear first to tryout at:

<https://pvhs.pvpusd.net/apps/pages/athletics-clearance-process>

A current Physical is needed to clear.

Also, please fill out the COVID Waiver form in Permission Click:

<https://permission.click/7I9IZ/us>

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## **Girls Golf Tryouts**

Girls Golf tryouts will be held on Tuesday, 2/23/21 at Los Verdes Golf Course beginning at 3pm

All Athletes must clear first to tryout at:

<https://pvhs.pvpsd.net/apps/pages/athletics-clearance-process>

A current Physical is needed to clear.

Also, please fill out the COVID Waiver form in Permission Click:

<https://permission.click/7I9IZ/us>

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### **Girls Lacrosse Tryouts**

Experienced and new players are welcome to tryout on Friday, 2/19 on stadium field at 4:00pm.

All Athletes must clear first to tryout at:

<https://pvhs.pvpsd.net/apps/pages/athletics-clearance-process>

A current Physical is needed to clear.

Also please fill out the COVID Waiver form in Permission Click:

<https://permission.click/7I9IZ/us>

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### **Girls Tennis Tryouts**

Tryout will be held on Tuesday, 2/23 on the Tennis courts at 3:00pm.

All Athletes must clear first to tryout at:

<https://pvhs.pvpsd.net/apps/pages/athletics-clearance-process>

A current Physical is needed to clear.

Also please fill out the COVID Waiver form in Permission Click:

<https://permission.click/7I9IZ/us>

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### **Boys Tennis Tryouts**

Tryout will be held on Saturday 2/20 on the Tennis courts from 9-11am.

All Athletes must clear first to tryout at:

<https://pvhs.pvpsd.net/apps/pages/athletics-clearance-process>

A current Physical is needed to clear.

Also please fill out the COVID Waiver form in Permission Click:

<https://permission.click/7I9IZ/us>

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### **Attention Juniors!**

Are you interested in interning at Boeing next summer? Click below for information about upcoming info sessions and the application.

[Boeing Application 2021](#)



# Calling all Juniors!

Do you want to spend next summer as an intern at **Boeing?**

Come to ONE of the online informational meetings below. See Mrs. Norris or Dr. Hafer for individual meeting links.

Monday March 1<sup>st</sup> at 6pm  
Tuesday March 9<sup>th</sup> at 6pm  
Wednesday March 17<sup>th</sup> at 6pm  
Thursday March 25<sup>th</sup> at 6pm

Learn about the application process, time commitment, and daily tasks from Boeing representatives

Parents and students are both encouraged to attend.

Applications can be found on the PVHS website and are due to Dr. Hafer by Friday March 26<sup>th</sup> at 3pm

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## College and Career Center Updates

**ALL PVHS SEA KINGS GRADES 9-12** - SAVE THESE DATES for our Spring Semester **COLLEGE ESSENTIALS TOOLKIT!**

- **February 25 at 6:30 PM: California Public College Options: Overview of UC's, Cal States & Community College:** Join us for an informative discussion with UCLA representing the UC's, CAL POLY SLO representing the Cal States and SANTA MONICA COLLEGE representing California Community Colleges. Learn about the current trends in admissions as well as opportunities at the various campuses within the California Public College Systems. To attend, **REGISTER HERE!**
- March 4: Options & Opportunities! A Panel Discussion with different TYPES of colleges
- March 16: Out of State & International Colleges... they may be less expensive than you think!
- March 23: College Admissions 101 / Breaking Down the College Search

## **OUTSIDE OPPORTUNITIES**

**MULTI DISTRICT SERVICE ACADEMY DAY** hosted by the OFFICE OF CONGRESSMAN TED W. LIEU will take place Saturday, February 20, 2021, from 1:00 pm - 4:00 pm via Zoom. To attend, please register **here**. This information

session is for students (grades 9-11), parents, and educators. You are invited to listen to speakers from the United States Air Force Academy, United States Military Academy, United States Naval Academy, United States Coast Guard Academy, and the United States Merchant Marine Academy. For more detailed information about the event, please refer to this [FLYER](#).

The American Society of Civil Engineers Los Angeles Younger Member Forum (ASCE LA YMF) is hosting the annual **ENGINEERS WEEK HIGH SCHOOL DAY**, scheduled for Thursday, February 25<sup>th</sup> from 4-6 PM. Engineers from NASA JPL, Tesla, Disney, Apple and a Stanford engineering graduate student will be speaking at the virtual event. Students can learn more and register for the FREE event by clicking here: <https://www.mlab-ymf.org/eweek-high-school-day>

**The EVE and GENE BLACK SUMMER MEDICAL CAREER PROGRAM** is an opportunity best described as a **medical mentor program**. Students work under the supervision of a health care educator shadowing various medical professionals (nurse, nutritionist, pharmacist, lab technician, and/or physician) who together provide a range of patient care and services. The program accepts applications from high school students who are **current 11th and 12th graders AND born ON or BEFORE 7/1/2005**. Online sessions will take place July 5-15 and July 19 -29. There is no fee to participate. **Application deadline is March 15**. For more information and applications log onto <https://lapedsoc.org/summer-program/>

**2020 THE LUNDQUIST INSTITUTE'S SUMMER FELLOWSHIP PROGRAM (previously LA BioMed)** provides LA County **graduating high school seniors and high school juniors** the opportunity to explore careers in the field of biomedical science. Selected students will spend eight weeks assisting their assigned mentors, who are accomplished medical scientists involved in cutting edge biomedical research. Fellowships begin on June 14 and continue through August 6. Due to the ongoing COVID-19 pandemic, the 2021 Summer Fellows Program will continue to be conducted virtually, with an enhanced curriculum of lecture and discussion sessions, followed by small group research projects culminating in a virtual project presentation. **Application deadline is March 15**. More information and applications can be found online at <https://lundquist.org/hssfp>

### **SCHOLARSHIP OPPORTUNITIES and DEADLINES**

As scholarships become available, they are posted on NAVIANCE. For a complete list, [CLICK HERE](#). To access more information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. Then select LOCAL and REGIONAL SCHOLARSHIPS. At this point, choose the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE.

Please make note of the following **DEADLINES through MARCH 19**:

- **FEBRUARY 25 – WORLD OF 7 BILLION STUDENT VIDEO CONTEST (\$300-\$1200)** - This scholarship is open to grades 6 -12. Create a short video, up to 60 seconds, about human population growth that highlights one

of the following global challenges: Promoting Environmental Justice, Strengthening Global Health, or Re-Imagining Industrial Systems. All videos must include: a) how population growth impacts the issue b) at least one idea for a sustainable solution. To apply, log onto <https://www.worldof7billion.org>

- **FEBRUARY 28** - *LA MILITARY CHARITABLE CLUB* (\$500 - \$2500) - seniors only; must be a child of an active, retired service member or current or retired Dept. of Defense employee; awarded on academic performance, extracurricular activities, demonstrated leadership, and applicant's character. To apply log onto <https://lamcf.weebly.com/>
- **MARCH 1** - *SONS OF ITALY ACADEMIC SCHOLARSHIP* (\$500 - \$5,000) – seniors only; must be wholly or partially of Italian Descent; selection based on scholastic record, activities evidencing leadership, financial need, written personal goals statement, essay of Italian Origin, and letters of recommendation. To apply log onto <http://www.osiaca.org/Scholarships/How-To-Apply>
- **MARCH 1** - *SONS OF ITALY ATHLETIC SCHOLARSHIP* (\$500 - \$5,000) – seniors only; must be wholly or partially of Italian Descent; will be awarded to those pursuing a career in sports or a sports related field. Selection based on scholastic record, activities evidencing leadership, financial need, written personal goals statement, essay of Italian Origin, and letters of recommendation. To apply log onto <http://www.osiaca.org/Scholarships/How-To-Apply>
- **MARCH 1** - *SONS OF ITALY LANGUAGE STUDY GRANT* (varies) – seniors only; Italian Language Study Grants are available for a one-month complete immersion summer course in Italian language at an Italian College; applicants must be wholly or partially of Italian Descent; selection based on scholastic record, activities evidencing leadership, financial need, written personal goals statement, essay of Italian Origin, and letters of recommendation. To apply log onto <http://www.osiaca.org/Scholarships/How-To-Apply>
- **MARCH 4** - *PVP LION'S CLUB* (\$1,000) – seniors only; consideration will be given to academic achievement (min. GPA of 3.0), service to others, leadership, financial need and a strong desire/plan for further education/professional focus. Applications may be downloaded from Naviance.
- **MARCH 6** - *PANHELLENIC ALUMNAE SOUTH BAY ASSOCIATION* (\$1,000) - for female seniors only who will be attending a 4 year college or university where sororities are established; must demonstrate academic excellence, demonstrate character, participation in school/community, and financial need. To apply log onto <https://www.southbaypanhellenic.com/>
- **MARCH 6** - *PV JUNIOR WOMEN'S CLUB SCHOLARSHIP* (\$5,000) - seniors only; awarded primarily on financial need with a secondary emphasis on academic achievement, community service and extracurricular activities. To apply log onto <https://www.pvjuniors.org/scholarships>
- **MARCH 9** - *MARY P. WYATT* (\$1,000) – PVHS seniors only; min 3.0 GPA;



demonstrates financial need; actively helps others. Applications may be downloaded from Naviance.

- **MARCH 12** - *NATIONAL CHARITY LEAGUE* (varies) - seniors only; awarded based on financial need, academic performance, and extracurricular activities including community service. Scholarship RENEWABLE for each year in college. Applications may be downloaded from Naviance.
- **MARCH 12** - *PEF SENIOR SCHOLARSHIP PROGRAM* (\$1,500) –seniors only; must be currently enrolled in the PVPUSD and maintained enrollment for two years prior to graduation; need to write a maximum 500 word essay on the following topic "How has PEF funding enhanced students' educational experience?" To apply, log onto <https://www.surveymonkey.com/r/2021PEFSS>
- **MARCH 12** - *PVP ROTARY CLUB SCHOLARSHIP* (\$3,000, \$5,000) - seniors only; scholarship, leadership, service, and financial aid are deciding factors; will award several scholarships at \$3,000 and one \$5,000 that is STEM related. Applications may be downloaded from Naviance.
- **MARCH 15** - *CABRILLO CIVIC CLUBS OF CA* (\$500) -seniors only; must be of Portuguese descent; minimum weighted GPA of 3.5; participated in three extracurricular activities. To apply, log onto <http://www.cabrilocivicclubs.org/scholarship.asp>
- **MARCH 15** - *ITALIAN CATHOLIC FEDERATION* (up to \$2,500) - seniors only; must be of Italian ancestry and also Roman Catholic; minimum unweighted GPA of 3.2; participation in extracurricular activities; financial need. To apply log onto <https://www.icf.org/scholarships/>
- **MARCH 15** - *KIWANIS CLUB* (\$500; \$1,000) - seniors only; given to students to have shown special heart, academic merit, service and financial need. To apply, log onto <https://kiwanisclubrhe.org/scholarships/>
- **MARCH 18** - *PERRAULT FAMILY SCHOLARSHIP* (\$1,000) - awarded to a senior soccer player, male or female, who has been a member of the PVHS Varsity Soccer Team during their senior year. Criteria includes leadership, commitment to the sport and academic achievement. Preference given to soccer players who have played defensive positions. Applications may be downloaded from Naviance.
- **MARCH 19** - *PVP COUNCIL OF PTSAs* (\$1,250) - seniors only; MUST be a PTSA member at least 30 days prior to the deadline and complete an essay of 250-500 words describing the role PTA has played in supporting and enriching your K-12 education. Applications may be downloaded from Naviance.

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The District is offering adolescents 18 years of age and under a FREE breakfast and lunch that can be picked up from PVHS, PVPHS, PVIS, MIS, or RIS during this time.

Curbside pick-up is Monday through Friday between 7:30am to



1:00pm. No pre-order required!

All meals include a main entrée, choice of milk, and seasonal fruit and vegetable offerings.

Parents and guardians may pick up meals on behalf of their child/children. The community-at-large is welcome and adolescents do not need to be enrolled in the district to participate.

Menus can be found on the district's website by clicking Parents & Students à Lunch Program or by directly visiting <https://pvpusdschoolnutrition.net>

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### **ATTENDANCE PROCEDURES**

Parents / guardians should notify the Attendance Office within 72 hours to clear a student's absence. The office message machine can be reached 24 hours a day at 310-378-8471 OR you may contact our attendance clerk directly by phone or email:

Lisa Kastelan: 310-378-8471 x43202 [kastelan@pvpusd.net](mailto:kastelan@pvpusd.net)

Please [click here](#) to read more about attendance policies during the 20-21 school year.

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